

**J.C. PATENTS**  
4 VENTURE, SUITE 250  
IRVINE, CALIFORNIA 92618  
TEL.: (949) 660-0761  
FAX: (949) 660-0809  
E-MAIL: [jcpi@email.msn.com](mailto:jcpi@email.msn.com)

**RECEIVED**  
**CENTRAL FAX CENTER**  
**MAY 05 2005**

## CERTIFICATE OF TRANSMISSION

May 5, 2005

Atty Docket No. :	JCLA7503-D
Appl. No. :	10/698,657
Filing Date :	October, 31, 2003
Pages :	Cover + 7

### BY FACSIMILE ONLY

Fax No. :	703-872-9306
Attention :	EXAMINER : HALPERN, MARK
Group Unit :	1731
From :	Jiawei Huang, Reg. No. 43,330
MESSAGE :	Enclosed herewith is an Amendment in 7 pages.

Sir:

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on May 5, 2005 at the above indicated fax number.

Sign by:

  
Michelle Chang

**Note:** This facsimile transmission is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this transmission in error, please kindly notify us immediately, and return the original message to us at the above address. We greatly appreciate your cooperation.

**RECEIVED  
CENTRAL FAX CENTER****MAY 05 2005**

Application No.: 10/698,657

Docket No.: JCLA7503-D

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:	)		
	)		
Dai Inoue et al.	)	Examiner	: HALPERN, MARK
	)		
Serial No.: 10/698,657	)	Art Unit	: 1731
	)		
Filed : 10/31/2003	)	Docket No.	: JCLA7503-D
	)		
For : Apparatus for Fabricating Soot	)		
Preform for Optical Fiber	)		

---

No fee is believed to be due. However, the Commissioner is authorized to charge any fees required in connection with the filing of this paper to account No. 50-0710 (Order No. JCLA7503-D).

**AMENDMENTS AND RESPONSE TO OFFICE ACTION**

**MAIL STOP Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA, 22313-1450

Dear Sir,

In reply to the Office Action dated March 7, 2005, Applicants respectfully submit the following Amendments and Remarks.

Page 1 of 7